

RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number
Manual Receipt

14CJ005719

Document Number 461S0458 CJ Date 10/15/2013 FM 04

Remitter Name AMERITITLE Receipt Name WEAVER, GREGORY L

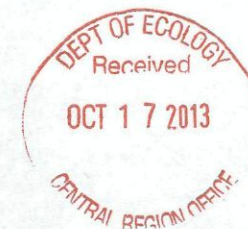
Check/Draw Number 42690

Document Amount 114.05

Method of Payment Check

Comment Description ECOLOGYS 40 YR - G4-35620

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SID	ALLOC AMT
					001	05W	04	99	USBR00															114.05



7010 0290 0000 7131 3273

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OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark
Here

Mailed
9-10-13

Sent To GREGORY L. WEAVER
 Street, Apt./No.,
 or PO Box No.
 City, State, ZIP+4
64-35620

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

GREGORY WEAVER
 10202 HARPERS XING
 LANGHORNE PA 19047-4528
 WR/ss WBN Determination G4-35620 9-10-13

2. Article Number
 (Transfer from service label)

7010 0290 0000 7131 3273

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Shannon Brady*

☐ Agent
☐ Addressee

B. Received by (Printed Name)

Shannon Brady

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

**WATER BUDGET NEUTRALITY (WBN)
REVIEW ROUTER**

☒ WBN DETERMINATION Letter

☐ WBN REJECT & RETURN Letter

☐ AMENDED: _____

☐ Other: _____

File No.: 44-35620

Author/Date: Kurt Walker

SharePoint: >Water Right Documents> ☒

Dates drafted/edited (Admin): _____

GWIS mapping review (review changes BEFORE final)

GWIS initials/date: ML 9/10/13

GWIS remarks & edits (if more room is needed use back of page):

see shellip question on
docs inside file
OK

Sage Park _____

Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Stuart Luttrell _____

Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Mark Kemner Section Mgr _____

(Initial/Date) Indicates DRAFT ROE is ready to post

Email pdf to Chris Anderson, HQ to Post to Net: 9/11/13
(posted for 2 weeks)

Sage Park _____

Operations Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Stuart Luttrell ML 9/10/13

Technical Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Mark Kemner Section Mgr MC 9/10/13

(Initial/Date) FINAL ROE is ready for Posting/Mailing

~~Email pdf to Chris Anderson, HQ to Post to Net:~~ CRO-Admin
(posted for 60 days)

Date Doc mailed: 9-10-13
(Admn initial/date when doc is finalized & mailed)

☐ Exchange Contract reviewed by: MC
(Section Manager Initial/Date); Admin: Send to USBR

☐ WBN REPORT OF EXAMINATION

☐ WBN DENIAL Letter

☒ EXCHANGE CONTRACT Assignment

WRIA: 37 ☐

38 ☐

39 ☒

COUNTY: Benton ☐

Yakima ☐

Kittitas ☒

Remarks, Special Instructions, Related Files:

Please use Back of Page.

CC's (Check application signatures):

If Certified
check box

☒ Trust Water Right Debited: ML 9-10-13
Permit Writer (Initial and Date)

☒ USBR-Ecology Contract Debited: ML 9-10-13
Permit Writer (Initial and Date)

cc's & protestants (more room on back of page)

☒ Yakama Nation ☐ Suncadia, LLC

☐ Joe Mentor, Jr. (email: mentor@mentorlaw.com)

☐ Jessica Kuchan (email: kuchan@mentorlaw.com)

☒ Swift Water (email: gleasonproperties@comcast.com)

☐ Roth-Clennon (email: teroth@earthlink.net)

☐ Masterson (email: kmasterson@inlandwireless.com)

☒ James Rivard, Kittitas Co. Health Dept. (1-9 Connections)
(email: environmentalhealth@co.kittitas.wa.us)

☐ WA State DOH, Heather Cannon (more than 9 Connections)
(email: heather.cannon@doh.wa.gov)

Other: _____

Attachments:

☒ Your Right to Be Heard

☐ PTO appeal? No Your Right to Be Heard

☒ Water Measurement Requirements & Form 1

☐ Focus on Water Right Relinquishment (98-1812-WR)

☒ Advisory Letter (White)

☐ METHANE Advisory Letter (Blue)

☐ Other: _____

Comments/Notes may be made on back of page.



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

September 10, 2013

William Ferry, USBR
Columbia-Cascades Area Office
1917 March Rd
Yakima WA 98901-2058

Re: Assignment of Trust Water Right to USBR-Ecology Contract

Dear Mr. Ferry:

Enclosed are two proposed assignments of trust water right to the USBR-Ecology Exchange Contract (Contract No. 09XX101700).

The attached sheets describe how the assignments meet the terms of the storage contract.

Please call me at (509) 454-4258 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Kemner", is written over a horizontal line.

Mark Kemner, LHG
Section Manager
Water Resources Program/CRO

MK:KW:ss
130911

Enclosures: Proposed Assignment (Exchange Contract)
Copy of Nos. G4-35620 and G4-35621

FILE COPY

SwiftWater Ranch "Yellow Area" Exchange Contract Assignment

Gregory Weaver

WBN Request No. G4-35620

The Department of Ecology (Ecology) has determined the use of groundwater described below will be water budget neutral with respect to Total Water Supply Available (TWSA). The reach of the Yakima River affected by the groundwater appropriation can be mitigated by release of stored water from a U.S. Bureau of Reclamation (USBR) storage facility upstream from the affected reach. Supplemental consultation under Endangered Species Act (ESA) is, therefore, not required pursuant to Article 18.b of the contract.

1. The groundwater use that will be offset by the trust water right is for domestic supply and 0.023 acres of lawn and garden irrigation. The use of water will be located within NW¼ of Section 09, T. 21 N., R. 14 E.W.M. (Parcel No. 958143 and 958144). The consumptive water use will be 0.130 acre-feet from April 1 through August 31, and 0.144 acre-feet from September 1 through March 31.
2. The trust water right (No. CS4-02255(A)CTCL@2) was placed into the Trust Water Right Program by SwiftWater Ranch.
3. The Trust Water Agreement between Ecology and SwiftWater Ranch can be found at the following website: <http://www.ecy.wa.gov/programs/wr/cro/swrwb.html>
4. Ecology assigns 0.144 acre-feet of Trust Water Right Certificate to the USBR-Ecology Exchange Contract (Contract No. 09XX101700). The term of the assignment is from September 9, 2013 to January 29, 2049.
5. The total payment for 36 years, based on the rate of \$22/ac-ft/yr in Article 15.a, is \$114.05.

(FILE COPY